

Dear

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name Bert G. Dayton
Address 287 So. 4th East Heber
1. Date of Induction Jan. 9, 1945
2. Branch of Service Navy
3. Training Stations and Dates
U. S. Naval Training Station
San Diego California
Jan 10, 1945 to April 4, 1945
4. Date of Embarkation
5. Theatre of operation
List engagements U. S. Fleet Post Office
San Francisco, California
6. Medals earned
7. Date returned to U. S.
8. Discharge Station Shoemaker, Calif.
9. Date of Discharge Oct 17, 1945
10. Rank Seaman First Class
11. Total Months Served Ten
12. Present Occupation Post office Clerk

REMARKS — Experiences, and other data not covered by questionnaire:

Forrest Dayton
Nellie Dayton

Wife - Dortha
Dixie
Gary
Steven
Ralph
Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK

In Charge of Publication

☒ American Legion and Auxiliary

The American Legion Lockhart Post No. 23 Of

in sponsoring a Historical Service Record of Western County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name _____
Address _____
1. Date of Induction _____
2. Branch of Service _____
3. Training Station and Date _____

4. Date of Discharge _____
5. Present Occupation _____
6. Medal earned _____
7. Date returned to U. S. _____
8. Discharge Station _____
9. Date of Discharge _____
10. Rank _____
11. Total Months Served _____
12. Present Organization _____

REMARKS - Experiences and other data not covered by questionnaire _____

Include Person, Wife and Children Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$2.00. It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be received. Check below:



I DESIRE A COPY OF THIS BOOK
in Charge of Publication

American Legion and Auxiliary